

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

অসম অসম ASSAM

05AA 996430



Sath Kari  
Saha

FORM 26  
(SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning Officer for Election to Assam Legislative Assembly (Name of the House) from LA.-3, North Karimganj Constituency (name of the constituency).

Sath Kari Saha, Son of Late Atul Ch. Saha, aged about 37 years, resident of Vill.-Subhashnagar Sashan P.O. & Dist.- Karimganj, (candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charges(s) has / have been formed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case / First information report No. / Nos. Not applicable.
- (ii) Police station (s) Not applicable, District(s) Not applicable State(s) Not applicable.
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Not applicable.
- (iv) Court(s) which framed the charges(s) Not applicable.
- (v) Date(s) on which the charge(s) Not applicable.
- (vi) Whether all or any of the proceedings(s) have been stayed by any court(s) of competent jurisdiction. Not applicable.

Contd.....P/

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Karimganj

(2)

2. I have not been convicted of an offence(s) [other than any offence(s)] referred to in sub-section (1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 {43 of 1951} and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information

- (i) Case/ First information report No. /Nos. Not applicable.
- (ii) Court(s) which punished. Not applicable.
- (iii) Police station(s) Not applicable. District(s) Not applicable.  
State(s) Not applicable.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Not applicable.
- (v) Date(s) on which the sentence(s) was / were pronounced Not applicable.
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction. Not applicable.

Place :- Karimganj

Date:- 16-03-2011

*Sath Karmi Saha.*  
Signature of Deponent.



VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Karimganj on this 16th day of March ' 2011

Identified by me

*Sakshi Panda Dohar*  
16-03-11

Advocate

*Sath Karmi Saha.*  
Signature of Deponent.

Sworn before me

*W 16/3/11*  
Magistrate / Notary Public  
Karimganj

Munsif No. 1  
Karimganj

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

অসম অসম ASSAM

05AA 996431

Sath Kari  
Saha

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER  
FOR ELECTION TO THE LEGISLATIVE ASSEMBLY ELECTION (NAME OF THE HOUSE)  
FROM L.A.-3 NORTH KARIMGANJ CONSTITUENCY (Name of the Constituency)

I, Sath Kari Saha, Son of Late Atul Ch. Saha, aged about 37 years, resident of Vill.-  
Subhashnagar Sashan P.O. & Dist.- Karimganj,(Mention full postal address),a candidate at the  
above Election, do hereby solemnly affirm and state on oath as under :- (strike out whichever is not  
applicable)

- 1) I am contesting as an Independent candidate
- 2) Details of PAN and status of filing of Income tax return :-

S.L No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income - tax return has been filed	Total income shown in income Tax Return (in Rupees)
1	Self	CDZPS35472	Not Assesses	Not applicable
2	Spouse- Champa Saha	NIL	NIL	NIL
3	Dependent 1	NIL	NIL	NIL
4	Dependent 2	NIL	NIL	NIL
5	Dependent 3.....	NIL	NIL	NIL

Contd.....P/



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Karimganj

Sath Karmi Saha



3) The following case (s) is/are pending against me in which cognizance has been taken by the court :-

S.L No.	Offence	Description
a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :-	Nil
b)	Name of the court, Case No. and Date of order taking cognizance :-	Nil
c)	Details of Appeal (s)/ Application (s) for revision (If any) filed against the above order (s) :-	Nil

4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):-

a)	The details of cases, Sections of the Act and description of the offence for which convicted :-	Nil
b)	Name of the Court (s), Case No. and Date (s) of order (s) :-	Nil
c)	Punishment imposed :-	Nil

5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :-

**A. Details of movable assets :-**

(Note) :-

- Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given
- Value of Bonds/ Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent, here means a person, substantially dependent on the income of the candidate.
- Details including amount is to given separately in respect of each investment()

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Sath Karoni Saha.



S.L. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Cash in hand	Rs. 50,000/-	RS. 20,000/-	NIL	NIL	NIL
ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	U.B.I. KXJ BRANCH NO. 254851 RS. 1906.00	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/shares and units in companies / Mutual Funds and others and amount.	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles/Aircrafts/Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	NIL	NIL	NIL	NIL	NIL
vii)	Jewelry, bullion and valuable thing (give details of weight and value)	NIL	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of Claims/Interest	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total Value	10 gram Rs.25000/-	20GRAM RS.50,000/-	NIL	NIL	NIL

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Karimganj

*Sath Karam Sahra*



**B. Details of Immovable assets :-**

(Note) :-

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated .
2. Each land or building or apartment should be mentioned separately in this format.)

S.L. No.	Description	Self	Spouse	Dependent- 1	Dependent- 2	Dependent- 3
i)	<b>Agricultural Land</b>					
	Location (s)	NIL	NIL	NIL	NIL	NIL
	Survey number (s)					
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase)at the time of purchase	NIL	NIL	NIL	NIL	NIL
ii)	<b>Non – Agricultural Land</b>					
	Location (s)	NIL	NIL	NIL	NIL	NIL
	Survey number (s)					
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase)at the time of purchase	NIL	NIL	NIL	NIL	NIL
Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	

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Karam Sahra

*Bath Kaveri Saha.*



	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
iii)	Commercial Buildings (including apartments) - Location (s) - Survey number (s)	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total Measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (yes or No.)	NIL	NIL	NIL	NIL	NIL
	Date of property (in case of self acquired property)	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL
v)	<b>Residential Buildings</b> (including apartments.) -Location (s) -Survey number (s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.0	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO
	Date of purchase in case of self acquired property.	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL

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*Sath Kooni Saha*



	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
vi)	Total of Current Market Value of (i) to (v) above.	NIL	NIL	NIL	NIL	NIL
7. I give herein below the details of liabilities/ dues to public financial institutions and government :- (Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)						
Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
i)	Loan or dues to Bank/Financial Institutions(s) Name of Bank or FI Amount outstanding Nature of loan.	NA	Nil	Nil	Nil	Nil
	loan or dues to any individuals / Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan.	NA	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil
	<b>Grand Total Liabilities</b>	Nil	Nil	Nil	Nil	Nil
iv)	<b>Government Dues :-</b> Dues to department dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Tax Dues	Nil	Nil	Nil	Nil	Nil
	Wealth Tax Dues	Nil	Nil	Nil	Nil	Nil

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Munim No. 1  
Karimgang



Sath Kari Saha



Service Tax Dues	Nil	Nil	Nil	Nil	Nil
Municipal /Property Tax Dues	Nil	Nil	Nil	Nil	Nil
Sales Tax Dues	Nil	Nil	Nil	Nil	Nil
Any other dues	Nil	Nil	Nil	Nil	Nil
<b>Grand Total of all Govt. dues</b>	Nil	Nil	Nil	Nil	Nil

6) Details of profession or occupation :-

a) Self : **Business**

b) Spouse: **House Wife.**

7) My educational qualification is as under H.S.L.C. Passed from Public H.S. School ,  
P.O. & Dist.- Karimganj in the year 1996

Give details of highest School / University education with full form of the certificate / diploma/degree course)

Name of the School / College / University and the year in which the course was completed.)

(9). Abstract of the details given in to (8) above :-

1.	Name of the candidate	Sath Kari Saha
2.	Full postal address	Subash Nagar Sashan Road P.S & Dist.- Karimganj, Assam
3.	Number and Name of the constituency and state	L.A-3, North Karimganj in the state of Assam.
4.	Name of the Political party which set up the candidate (otherwise write "Independent")	Independent
5.	(a) Number of cases in which conviction order passed (other than referred to in Form 26)	Nil
	c) Total number of Pending cases where the court (s) have taken cognizance	Nil

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Sath Karmi Saha.



6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate CDZPS3547L	Not assesses	Nil			
	(b) Spouse :- Champa Saha	Nil	Nil			
	(c) Dependents	Nil	Nil			
6.	<b>Details of Assets and Liabilities in rupees</b>					
	<b>Description</b>	<b>Self</b>	<b>Spouse</b>	<b>Dependent -I</b>	<b>Dependent -II</b>	<b>Dependent -III</b>
A.	Moveable Asset(Total value)	Nil	Nil	Nil	Nil	Nil
B.	Immovable Asset	Nil	Nil	Nil	Nil	Nil
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	Nil	Nil	Nil	Nil	Nil
	(ii) Approximate Current Market Price of Asset (Total Value)	Nil	Nil	Nil	Nil	Nil
7.	<b>Liabilities</b>	Nil	Nil	Nil	Nil	Nil
	(i) Government Dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Rs. 50,000/-	Nil	Nil	Nil	Nil
8.	Highest educational qualification :-H.S.L.C. Passed from Public H.S. School, P.O. & Dist.- Karimganj. (Give details of School / University education with full form of the certificate / diploma/ degree course) (Name of the School / College/University and the year in which the course was completed.)					

6  
16/3/11  
Municipal Commissioner  
Karimganj



### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Karimganj this the 16<sup>th</sup> day of March, 2011.

Identified by me

*Sabit Parida Bhan*  
16.03.11  
Advocate, Karimganj

*Sath Kani Saha.*

DEPONENT

Sworn before me

*W*  
16/3/11  
Magistrate / Notary Public  
Karimganj

Munsiff No. 1  
Karimganj